

# OBERON MPS

67-75 NORTH ST, OBERON NSW 2787

## TENDER DOCUMENTATION

PROJECT 2111-08

- AR 1 - EXISTING FLOOR PLAN
- AR 2 - PROPOSED FLOOR PLAN
- AR 3 - DETAILED FLOOR PLAN OF RAC
- AR 4 - DETAILED KITCHEN PLAN



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1:200@A3



				Verify all dimensions on site before commencing the work shown on this drawing. Work to written dimensions only, do not scale from drawings. Check all dimensions for discrepancies and report any discrepancies for a decision before proceeding with work.	<div><div>constructive dialogue architects</div><div>Suite 4 462 Cleveland Street Surry Hills NSW 2010  +612 9319 1709 constructivedialogue.com.au Registered Architect - Nicholas Seemann (6731) ABN 35 105 167 066 © constructive dialogue architects' studio pty ltd</div></div>	<div><div><div>Health Western NSW Local Health District</div><div>Western NSW Local Health District 65 Church Street, MUDGE E 2850</div></div></div>	Project	Scale	Drawing Title	
A	10-02-23	FOR TENDER	JH						Oberon MPS Upgrade	1 : 200
Revision	Date	Issue Notes	Checked				Sheet Size			
							A3			
							Drawn By	Drawing No.	Revision	
							VM / JH	AR 1	A	
							Project No.			
							2111- 08			

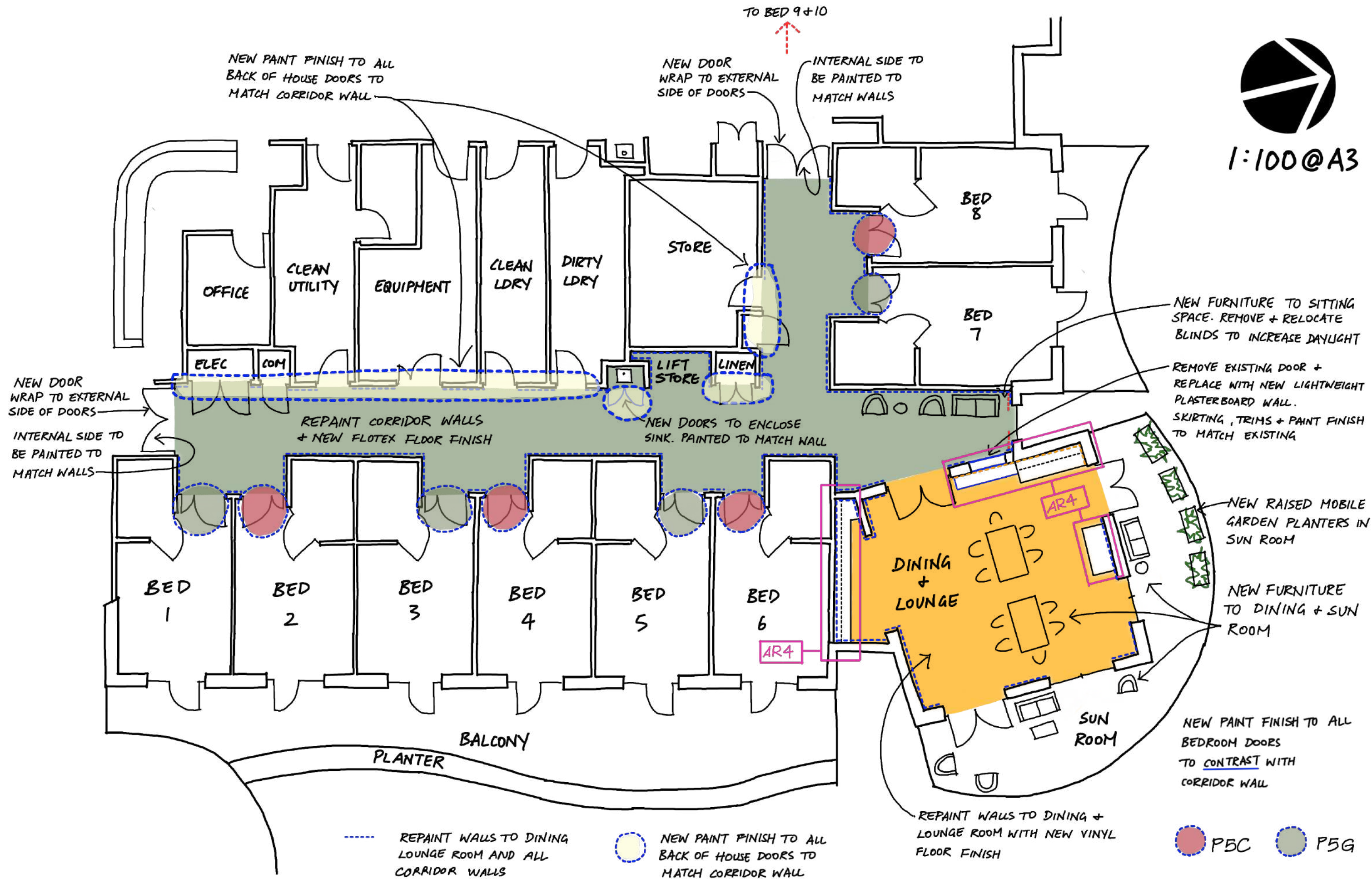








1:100 @ A3



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Client  
 Health  
Western NSW  
Local Health District  
Western NSW Local Health  
District  
65 Church Street, MUDGE E 2850

Project  
Oberon MPS Upgrade

Project No.  
2111- 08

Scale  
1 : 100  
Sheet Size  
A3

Drawn By  
VM / JH

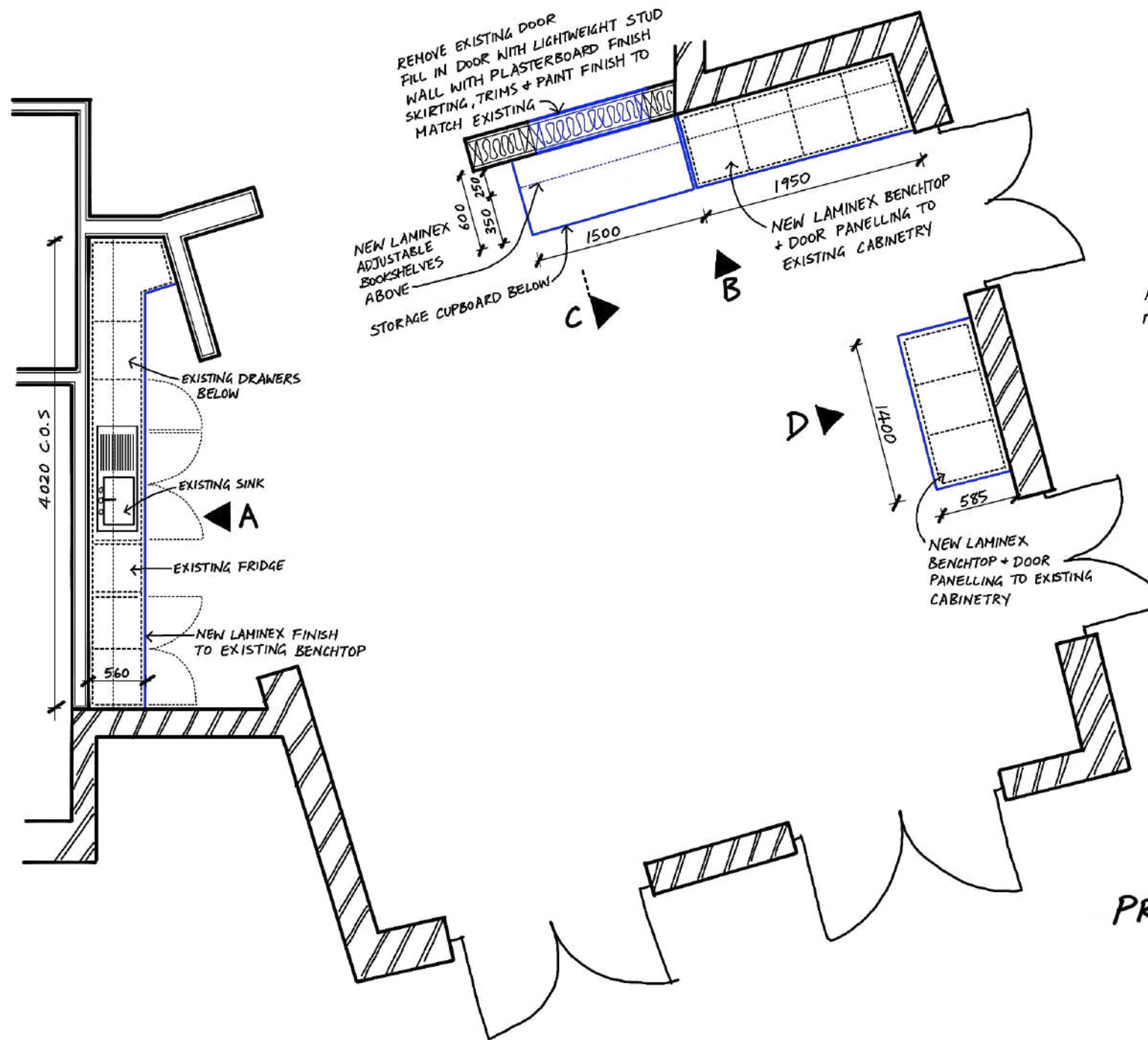
Drawing Title  
Detailed Floor Plan of RAC

Drawing No.  
AR 3

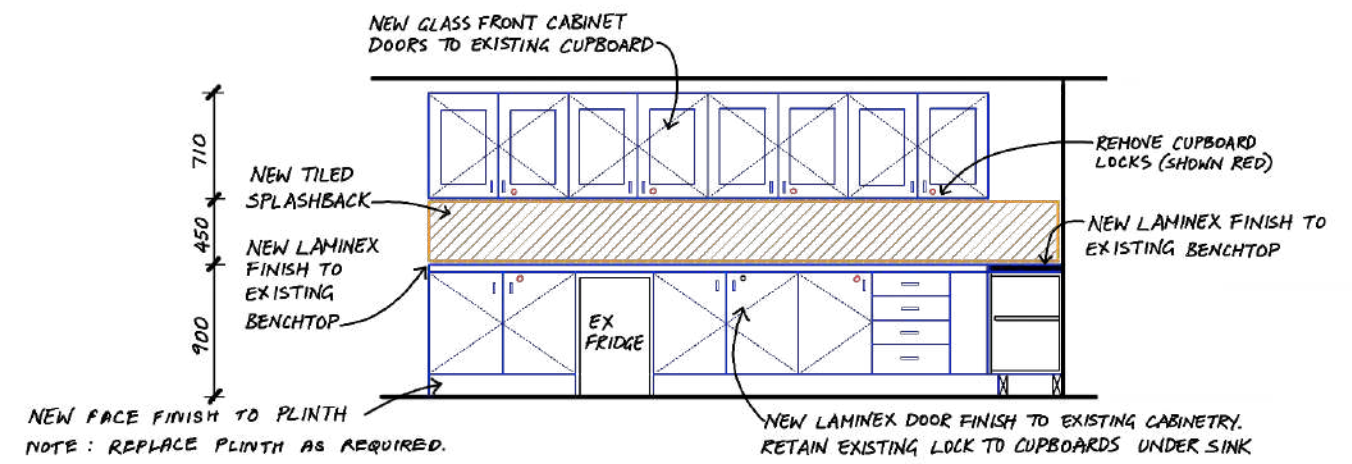
Revision  
A

Revision	Date	Issue Notes	Checked
A	10-02-23	FOR TENDER	JH

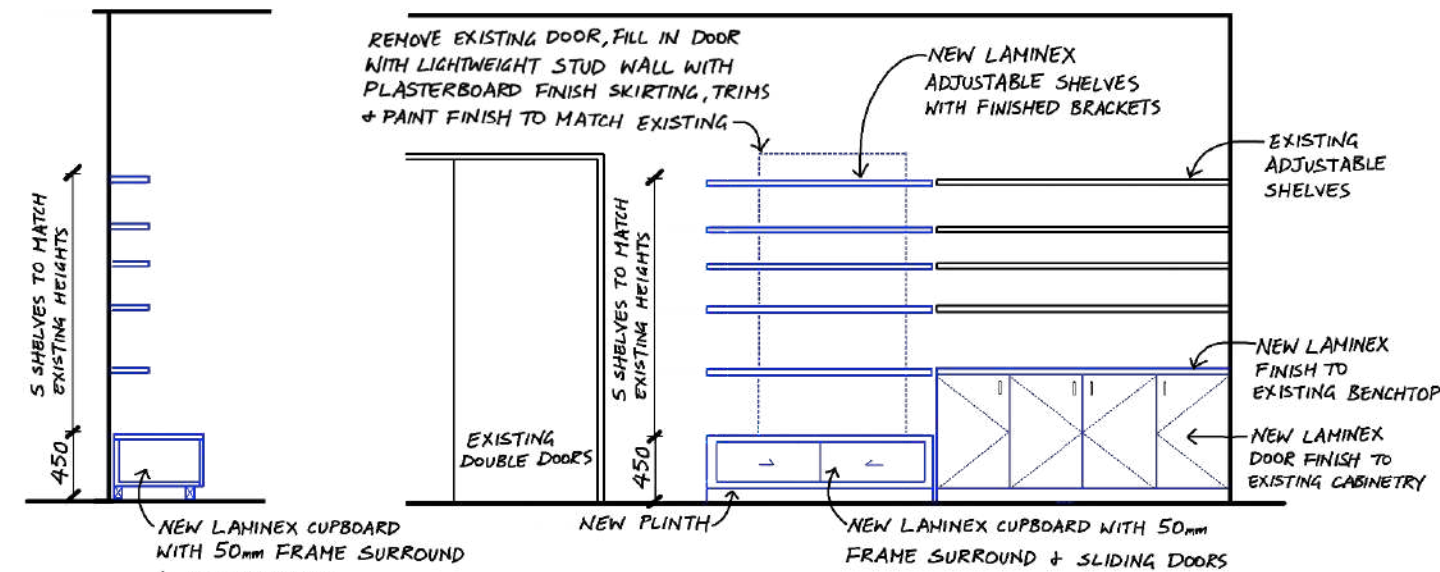




PROPOSED KITCHEN PLAN

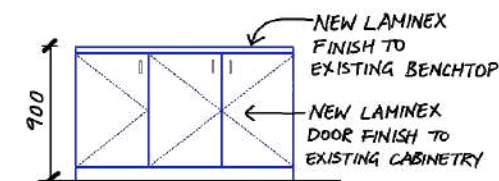


PROPOSED KITCHEN ELEVATION A



PROPOSED ELEVATION C

PROPOSED ELEVATION B



PROPOSED ELEVATION D

NOTE :  
ALL PLINTHS TO  
NEW CABINETRY  
TO BE SOLID FILLED  
WITH CONCRETE OR  
SIMILAR FOR PEST  
CONTROL

1:50 @ A3

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Client  
NSW GOVERNMENT Health  
Western NSW Local Health District  
Western NSW Local Health  
District  
65 Church Street, MUDGE E 2850

Project  
Oberon MPS Upgrade  
Project No.  
2111- 08

Scale  
1 : 50  
Sheet Size  
A3  
Drawn By  
VM /JH

Drawing Title  
Detailed Kitchen Plan  
Drawing No.  
AR 4

Revision  
A

A	10-02-23	FOR TENDER	JH
Revision	Date	Issue Notes	Checked